

# Children and Families Committee

## Agenda

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**Date:** Monday, 10th January, 2022  
**Time:** 10.30 am  
**Venue:** Council Chamber, Municipal Buildings, Earle Street, Crewe  
CW1 2BJ

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**PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.**

**The importance of undertaking a lateral flow test in advance of attending any committee meeting.** Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

[https://www.cheshireeast.gov.uk/council\\_and\\_democracy/council\\_information/coronavirus/testing-for-covid-19.aspx](https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx)

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

#### **1. Apologies for Absence**

To note any apologies for absence from Members.

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For requests for further information

**Contact:** Josie Lloyd

**Tel:** 01270 686 466

**E-Mail:** [josie.lloyd@cheshireeast.gov.uk](mailto:josie.lloyd@cheshireeast.gov.uk)

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 08 November 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Covid-19 Schools Update (Verbal)**

6. **Update on the Ofsted Inspection** (Pages 11 - 14)

To receive a presentation on the recent Ofsted inspection.

7. **Cheshire East Safeguarding Children Partnership Annual Report 2020-21**  
(Pages 15 - 40)

To receive the annual report of the Safeguarding Children Partnership.

8. **School Organisation: Update on the proposal for a primary school, Kingsley Fields, Nantwich, following consultation** (Pages 41 - 56)

To receive an update on the establishment of a new primary school in Nantwich.

9. **School Organisation: Proposal for the provision of a new primary school, Basford East, Shavington, Crewe** (Pages 57 - 74)

To consider and approve the progression of the free school presumption process to open a new primary school in Basford East, Crewe.

10. **2021/22 Financial Year Review** (Pages 75 - 114)

To receive an update on the financial position for 2021/22. To note or approve virements and supplementary estimates as required.

11. **Medium Term Financial Strategy 2022/23 - 2025/26** (Pages 115 - 158)

To respond to budget consultation for Children and Families Services. (Appendix 2 to follow).

12. **Children and Families Winter 2021 Active Grant Briefing** (Pages 159 - 192)

To receive an update on government grant funding for Children and Families.

13. **Children and Families Performance Report Quarter 2 2021-22** (Pages 193 - 200)

To note the performance of Children's Services for quarter 2.

14. **Work Programme** (Pages 201 - 204)

To consider the work programme and determine any required amendments.

**Membership:** Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), D Edwardes, K Flavell (Chair), S Handley, G Hayes, I Macfarlane, J Saunders, L Smetham and L Smith